ORCUTT UNION SCHOOL DISTRICT Regular Meeting of the Board of Trustees Monday, December 16, 2019 Public Session – 5:00 P.M. District Office Board Room 500 Dyer Street, Orcutt, CA 93455

| CALL | TO ORDER 5:00 P.M. | | | | | |
|------|---|--------|------|--|--|--|
| A. | Pledge of Allegiance | | | | | |
| B. | Adoption of December 16, 2019 Agenda | | | | | |
| Move | d | Second | Vote | | | |
| C. | Annual Organization of the | Board | | | | |
| | 1. Election of the Board President | | | | | |
| | The Board shall elect a President of the Board of Trustees for 2020 | | | | | |
| | Moved | Second | Vote | | | |
| | 2. <u>Election of Board Clerk</u> | | | | | |
| | The Board shall elect a Clerk of the Board of Trustees for 2020 | | | | | |
| | Moved | Second | Vote | | | |
| | 3. <u>Designation of Superintendent as Secretary to the Board</u> | | | | | |
| | The Board shall designate the Superintendent as Secretary to the Board of Trustees for 2020 | | | | | |
| | Moved | Second | Vote | | | |
| | 4. Setting of Date, Time and Place for All Regular Board Meetings in 2020 | | | | | |
| | The Board shall set the date, time and place for all regular meetings in 2020. | | | | | |
| | Moved | Second | Vote | | | |
| | 5. Selection of a Representative to the County Committee on School District Organization | | | | | |
| | The Board shall select a representative to the County Committee on School District Organization | | | | | |
| | Moved | Second | Vote | | | |

PUBLIC COMMENT ANNOUNCEMENT

The Board of Trustees welcomes comments about items appearing or not appearing on tonight's agenda. The audience members wishing to address the Board during the Public Comment segment of the agenda are reminded to fill out a *Public Comment Form* from the Superintendent's secretary and submit it prior to the time the presiding officer calls for Public Comment.

A maximum of thirty (30) minutes is set aside for Public Comment; speakers are allowed a maximum of three (3) minutes to address the Board on any items within the Board's jurisdiction in accordance with the Brown Act. The Board will limit any response to public comments to brief statements, referral to staff, or referral to a future board meeting.

D. ITEMS SCHEDULED FOR INFORMATION/DISCUSSION

1. Items from the Board

E. Public Comment

An opportunity for the public to provide input to the Board of Trustees. Those wishing to speak about a specific agenda item may do so during the Public Comment segment, or when the item is being considered. Any request to speak must be submitted on a *Request for Public Comment Form* which can be obtained from the Superintendent's secretary and submitted prior to the presiding officer addressing the item. If you choose to speak when an item is before the Board, your name will be called prior to Board consideration. An item not on the agenda must be addressed during the Public Comment segment of the agenda.

GENERAL ANNOUNCEMENTS

Unless otherwise noticed, the next regular board meeting is scheduled for Wednesday, January 15, 2020, beginning with Closed Session starting at 6:00 p.m., Public Session at 6:45 p.m. in the District Office Board Room, 500 Dyer Street, Orcutt, CA.

ADJOURN TO CLOSED SESSION

A. Public Report on Action Taken in Closed Session

ADJOURN

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Superintendent's Office at (805) 938-8907. Notification 48 hours prior to the meeting will enable the district to make reasonable arrangements to ensure accessibility to this meeting.

All documents related to the open session agenda are available for review 72 hours prior to the meeting at the Orcutt Union School District Office, 500 Dyer Street, Orcutt, CA.



GOVERNING BOARD MEETING SCHEDULE

| Today's date: | / |
|--|---|
| District: | |
| Completed by: | |
| Title: | |
| BOARD MEETING LOC Site Name: | CATION |
| Room Name/ | No.: |
| Address: | |
| Date(s) / Time(s) of Day(s): | MEETINGS (e.g. 1st Monday or 2nd and 4th Tuesdays each month) |
| Time(s): | |
| PLEASE NOTE ANY ME Alternate date Alternate time | es: |
| Alternate loca | |

Return completed form to:

School Business Advisory Services Santa Barbara County Education Office

2020 School Board Meetings

6:00 PM Regular Closed Session, 6:45 PM Regular Public Session (2nd Wednesday of each month with exception of June and November)

January 15

February 12

February 26 (Curriculum)

March 11

April 8

May 13

June 3

June 10 (Approve Budget and LCAP)

No meeting in July

August 12

September 9

October 14

November 4

December 9



GOVERNING BOARD MEMBER ORGANIZATION

| DISTRICT: | | |
|-------------------------------|--|----------------------------------|
| Name: | | Title: Board President |
| | | |
| | Year term expires: | |
| Name: | | Title: Clerk |
| Address: | | Zip: |
| Phone No.: | Year term expires: | Trustee area # (if applicable) |
| | | |
| | | |
| Phone No.: | Year term expires: | Trustee area # (if applicable) _ |
| Name: | | Title: Board Member |
| | | |
| Phone No.: | Year term expires: | Trustee area # (if applicable) |
| Name: | | Title: Board Member |
| Address: | | Zip: |
| Phone No.: | Year term expires: | Trustee area # (if applicable) |
| Name: | | Title: Board Member |
| Address: | | Zip: |
| Phone No.: | Year term expires: | Trustee area # (if applicable) |
| Name: | | Title: Board Member |
| | | |
| | Year term expires: | |
| The below named individ | dual is the Secretary to the Board. | |
| Name: | | Title: Secretary |
| Address: | | |
| | | |
| I certify that all the inform | nation provided herein is true and corre | ect. |
| Board President's Signatu | ıre: | Date: / / |



SCHOOL BOARD REPRESENTATIVE THE COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION

| Today's date: | |
|---|--|
| District: | |
| Completed by: | |
| Title: | |
| as your district's rep | name of the governing board member that has been selected resentative to the Santa Barbara County Committee on School ("County Committee"). |
| of your governing bomeeting. The board | ion 35023 specifies that the representative must be a member bard and must be selected at your annual organizational representative will not be a member of the County gular function of the board representative is to nominate |
| fall. Board represence copies sent to their s | members of the County Committee. Elections are held in the tatives will be directly notified by our office, with courtesy uperintendents. You may name an alternate representative, rement that you do so. |
| Name of represen | tative: |
| Name of alternate | e representative: |
| | |
| | |

Return completed form to:

School Business Advisory Services Santa Barbara County Education Office

REFERENCE: EC§35023